

CLERK'S OFFICE

APPROVED

Date:

10-24-00

Submitted by: Assemblymembers Abney, Clementson, Fairclough, Kendall,
Meyer, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von Gemmingen
Prepared by: Assembly Office
For reading: OCTOBER 24, 2000

ANCHORAGE, ALASKA

AR NO. 2000-317

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING ANNE MARIE HOLEN

WHEREAS, during her ten years with the Alaska Native Health Board, Anne Marie Holen has been a dedicated public health professional who worked to promote the health of Alaskans; and

WHEREAS, for the past ten years, Anne Marie has been a leading advocate in the tobacco prevention and control field, working with her colleagues to establish the Alaska Tobacco Control Alliance in 1992; and

WHEREAS, Anne Marie's commitment and activism led to a grant proposal that was funded by the Robert Wood Johnson Foundation, bringing in more than \$1.5 million in tobacco prevention and control money; and

WHEREAS, Anne Marie has been a leading source of information for the media, public, and policy makers on tobacco-related disease prevention, and she was a pivotal force in proposing and getting passed an increase in the state tobacco tax to \$1.00 per pack in 1997, and in a doubling of the Municipal tobacco tax in 1995, and

WHEREAS, Anne Marie was a core member of the Smokefree Anchorage Coalition which targeted reducing the health impacts of secondhand smoke in the Anchorage area, and which was a pivotal force in proposing and getting passed an ordinance to protect local citizens from involuntary exposure to secondhand smoke in the workplace and in public places.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and honors

Anne Marie Holen

for her commitment, leadership, and accomplishments in the tobacco prevention and control field - her efforts have saved lives and increased the quality of life for Anchorage residents.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 24 day of

October

, 2000.

Chair

ATTEST:

Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

AR 2000-296 ³¹⁷

1	SUBJECT OF AGENDA DOCUMENT AR 2000-296		DATE PREPARED 10/23/00
	Recognizing & Honoring Anne Marie Helen		INDICATE DOCUMENTS ATTACHED AR
2	DEPARTMENT NAME	DIRECTOR'S NAME	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations Director		
	Municipal Manager		
	Finance		
	Community Development and Planning		
	Property and Facility Management		
	Management Information Systems		
	Office of Management and Budget		
	Purchasing		
	Operations Manager		
	Cultural and Recreational Services		
	Fire		
	Health and Human Services		
	Police		
	Public Works		
	Transit		
	Merrill Field (Airport)		
	Municipal Light and Power		
	Anchorage Water and Wastewater		
	Port		
	Solid Waste Services		
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-size: 1.5em;"> For Action </div> <div style="text-align: right; font-size: 1.5em;"> 7.C.1. </div>		
6	ASSEMBLY MEETING DATE 10-24-00	7	PUBLIC HEARING DATE REQUESTED

RECEIVED
 Office of Municipal Clerk
OCT 23 2000
 P.O. Box 196650
 Anchorage, AK 99519-6650